



## Human Rights Commission - Agenda

Date: Wednesday, March 20, 2024

Time: 8:00 PM

Location: 27 Maple Street, HHS Conference Room, 2nd Floor

Conducted by Hybrid (Remote and In-Person)

**\*Notice to the Public on meeting privacy\*** To prevent abuse of video conferencing technology (i.e., Zoom Bombing), all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their names may still do so by registering to receive the meeting info and using the dial-in telephone information provided.

When: March 20, 2024, 08:00 PM Eastern Time (US and Canada)

[Register in advance for this meeting](#)

*On March 29, 2023, Governor Healey signed into law a supplemental budget bill that extends the temporary provisions pertaining to the Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body being physically present at a meeting location and to provide "adequate, alternative" access to remote meetings. The language does not make any substantive changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from March 31, 2023, to March 31, 2025.*

<https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

### Agenda

1. Remote Meeting Notice and Land Acknowledgement
2. Review of February 2024 Meeting Minutes
3. Community Input
4. DEI Updates
5. Co-Chairs Report
  - a. APD Meeting with Chief Flaherty
  - b. Status of Arlington Civilian Police Advisory Commission
  - c. Meeting with DEI Co-Chairs
  - d. Budgeting update

## 6. Incidents & Complaints

- a. Commissioner Updates
- b. APD Updates
- c. Peter Pan productions in Arlington
- d. Incident Handling
  - March: Commissioner Grossman
  - April: Commissioner Griffin Jones
  - May: Commissioner Kevin Bryant

## 7. Working Group Updates

- a. Schools & Education
- a. Outreach / Events
  - March Coffee Chat: Rajeev & Kevin
- b. Communications
- c. Event Against Anti-Semitism (Commissioners Bryant, Scott Jones, and Carney)
- d. Training (Commissioners Scott Jones and Griffin Jones)
  - Conflict resolution training, 3/26

## 8. MAHRC Update (Commissioner Soneja)

- a. Hingham statement supporting the Palestinian community

## 9. Announcements

## 10. Adjournment

**Next meeting:** (Moved to second Wednesday) Wednesday, April 10, 2024, 8:00 PM

Anyone needing accessibility information or assistance to attend this meeting should contact Tim Ross at [tross@town.arlington.ma.us](mailto:tross@town.arlington.ma.us). This meeting is open to all interested individuals.